

ROAD INDEX

A	APPLE BLOSSOM LN. AVON LANE	B-3	GEM RD. GLEN HILL GREEN DR. GREENFIELD TR.	F-1	NORTON DR.	C-3
B	BARDWELL DR. BIRCHWOOD DR. BIRDLAND TR. BROOKLANE RD. BUCKEYE DR.	D-3 C-5 B-5 A-2 C-4	H HICKORY ST. SOUTH HAROLD DR. HEATH RD. HERRICK DR. HERVIE RD. HICKORY ST. HILLEDALE RD. HILLCREST LN. HOVEY DR.	C-6 C-4 D-4 F-3 C-6 A-2 A-5 D-4	P PARKER DR. PARKVIEW DR. PRESCOTT DR. PEAR TREE DR. PINEWOOD DR.	E-3 D-4 D-5 C-3 C-3
C	CARMICHAEL DR. CAVES RD. CEDAR ACRES DR. CEDARCREST CEDAR RD. CHESTERBROOK CHAPIN ST. CHERRY LN. CHILICOTHE RD. CLEARVIEW RD. COTTRELL DR. COUNTY LINE RD. CRANWOOD DR.	D-6 B1-C6 C-6 B-5 A5-E5	K KAREN RD. KENYON DR. KIM DR. KIRKWOOD DR.	F-5 F-5 F-5 D-1	R RANCH DR.	E-5
D	DEVON LN. DOROTHY DR. DRURY LN.	B-5 C-5 B-5	L LAKEWOOD DR. LAUREL RD. LINCOLN DR. LYMAN RD. LYNN DR.	E-6 B-3 D-4 C-2 C-5	S SEMINARY LN. SHADY LN. SHARP LN. SHERMAN RD. SPERRY RD. SPRINGBLOSSOM SPRING RD. SPRUE RD. STEELWOOD LN. STORYBOOK LN. STRATFORD TR. SUMMERS RD. SHILOH DR. SANDGATE DR. SHADOW HILL TR.	D-4 C-6 D-1 A4-F3 F6-E1 B-5 B-2 D-2 A-5 C-3 B-5 C-3 D-3 F-3 F-3
F	EAST HILL DR. EDDYWOOD LN. EVERGREEN DR.	B-3 C-3 B-1	M MANCHESTER DR. MAPLE DR. MAPLE GROVE MARILYN RD. MAYFIELD RD. MAYVIEW LN. MEADOWRIDGE DR. MERRIE LN. MORNING GLORY TR. MULBERRY RD. MAPLELEAF TR.	B-4 C-4 B-4 D-5 M-F4 A-4 C-3 C-3 A-5 B-5 A2-F2 F-3	W WALNUTRIDGE RD. WARD DR. WARWICK LN. WELLWOOD TR. WESTCHESTER TR. WEST GEAUGA TR. WHITING DR. WILSON MILLS RD. WOODCREST LN. WOODSIDE DR. WYANDOT RD.	B-1 C-4 B-5 B-5 A-5 A-5 D-3 A3-F3 B-5 D-4 E-5

F	FAIRFIELD TR. FERRY RD. FOREST LN.	B-5 A-2 E-5	N NORTON DR.	C-4 E-5
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- ① CHESTER ELEMENTARY SCHOOL
- ② WEST GEAUGA HIGH SCHOOL
- ③ HAWKEN SCHOOL FOR BOYS
- ④ COMMUNITY CHURCH
- ⑤ CHRIST PRESBYTERIAN CH.
- ⑥ BAPTIST CHURCH
- ⑦ METHODIST CHURCH
- ⑧ ST. ANSLEM CHURCH-SCHOOL
- ⑧ CEMETERY
- ⑨ CEMETERY
- ⑩ CHESTER TOWNSHIP CEM.
- ⑪ ROLLING GREEN MEM. CEM.
- ⑫ CHESTER TOWN HALL
- ⑬ UNITED STATES POST OFFICE
- ⑭ CHESTER VOL. FIRE DEPT.
- ⑮ NORTH VIEW ELEM. SCHOOL

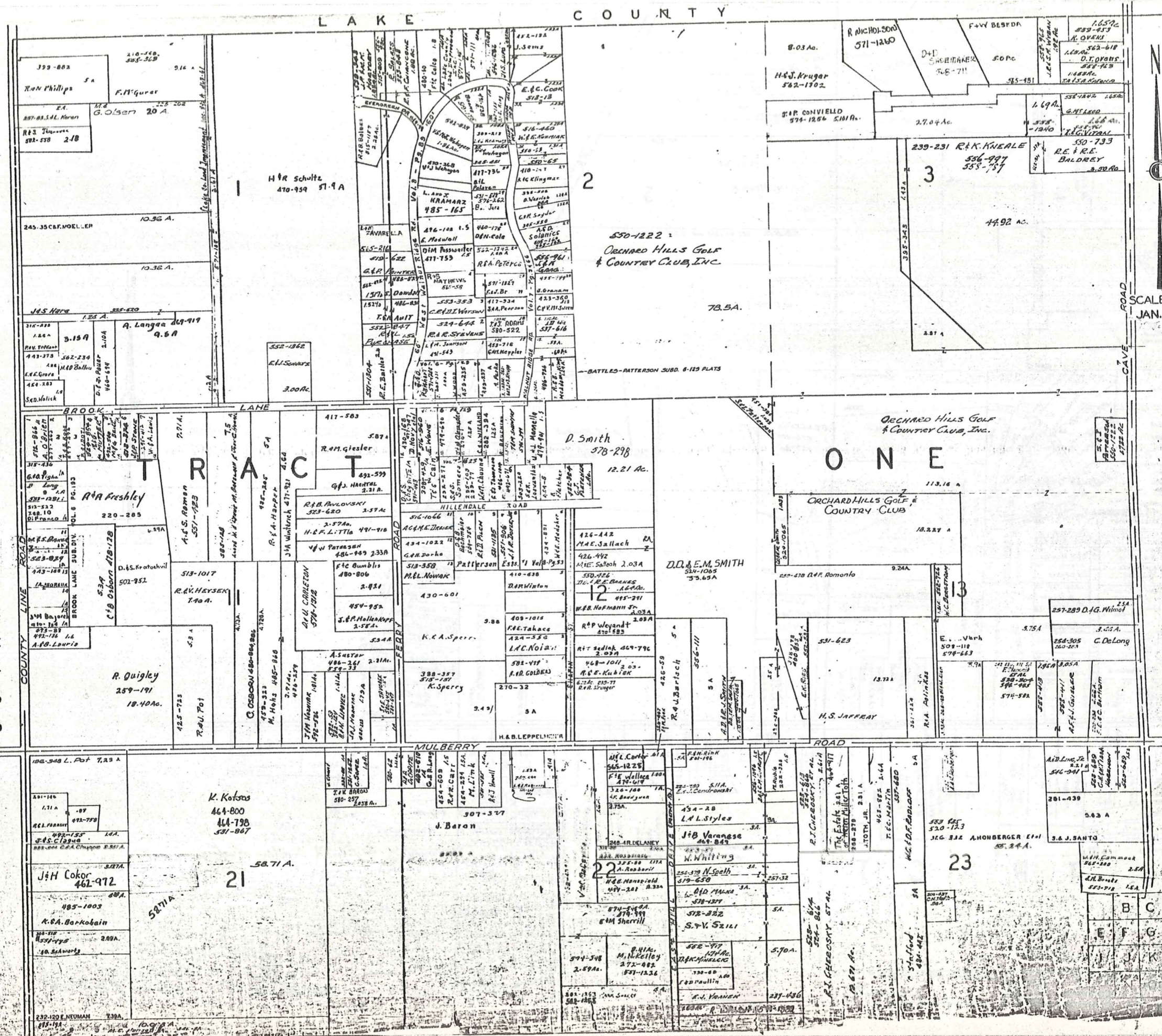
CHESTER TOWNSHIP

SCALE: 1" = 2000'
O.J. ROBINSON
GEAUGA COUNTY ENGINEER

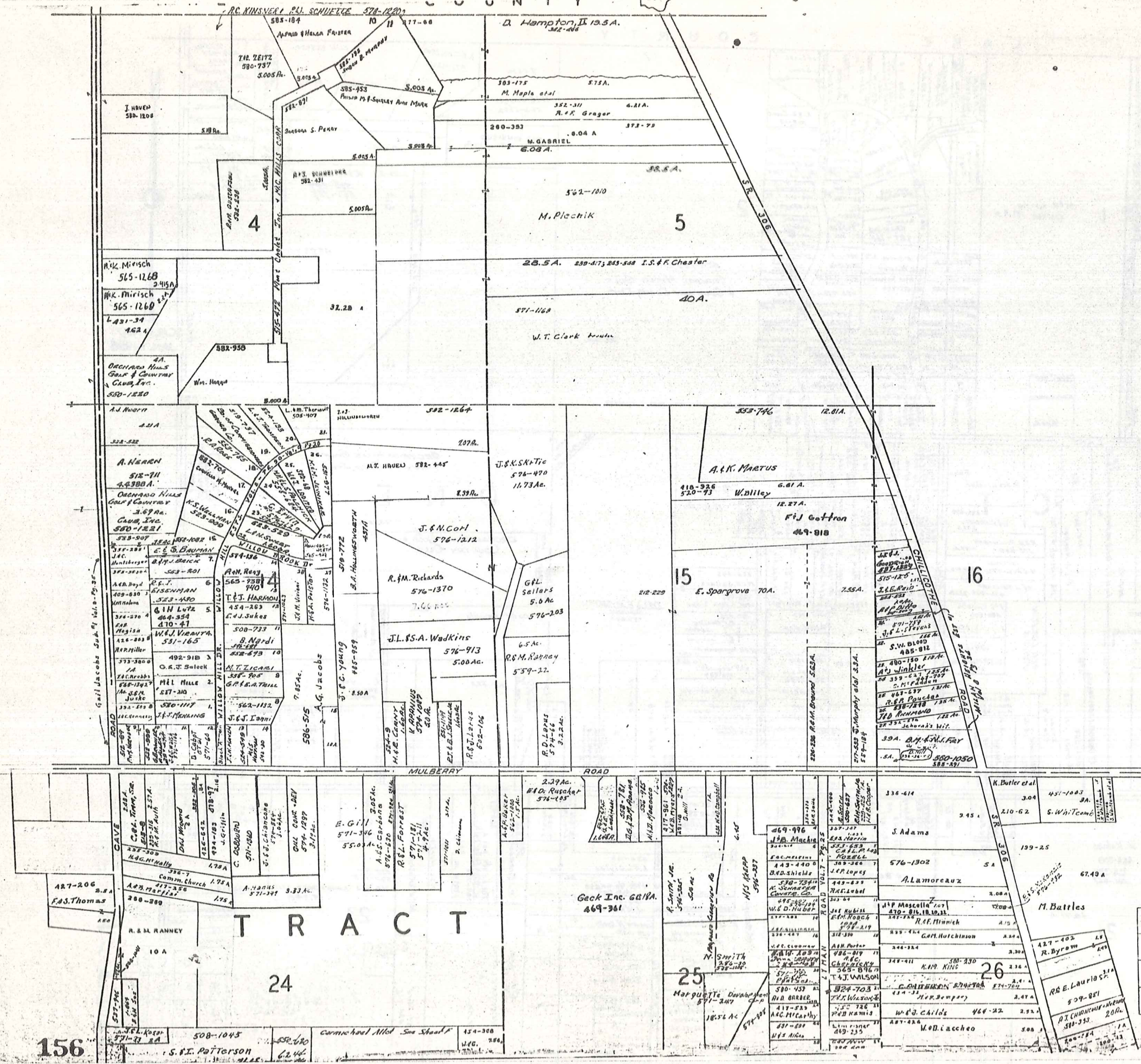
- UNPAVED ROAD
- PAVED ROAD
- ++++ RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

L A K E C O U N T Y

C O U N T Y A H O G G A



SCALE 1"=300'
JAN. 1st 1928



SCALE 1"=30'
 JAN. 15 1978

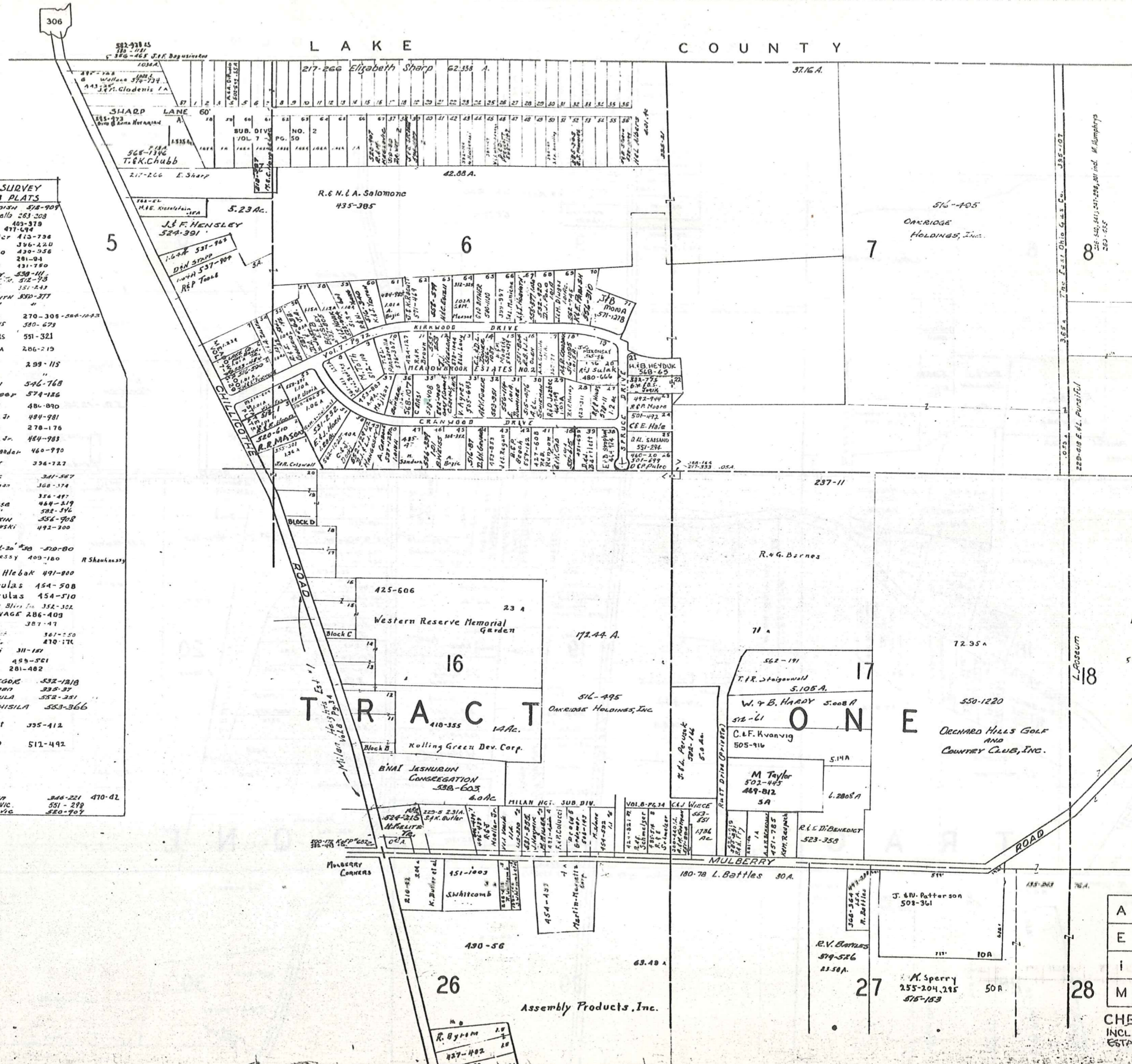
A	C	D
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I	J	K
M	N	O

CHESTER B

L A K E C O U N T Y

**E. SHARP SURVEY
VOL. 6 PG. 103 PLATS**

1. P. B. FADDISH 518-909
2. D. S. CROCHALL 263-308
3. V. J. JALVO 403-379
4. R. B. JOHNS 477-694
5. J. H. H. H. H. 413-798
6. T. SMALL 396-220
7. A. J. DIASIO 430-956
8. A. H. EBAN 281-94
9. H. B. PHILLIPS 431-750
10. B. J. WHITNEY 539-111
11. C. C. FOYE 512-73
12. J. T. SIMON 351-243
13. J. M. S. SHIP 350-377
14. " " " "
15. E. ROBY 270-308-584-1153
16. L. C. R. R. 380-679
17. F. S. WALTERS 551-321
18. G. BREZINA 206-219
19. H. M. BYLLE 299-115
20. " " " "
21. J. C. BROWN 546-768
22. W. J. COOPER 574-126
23. R. WARREN 480-890
24. J. A. D. BOZIC JR. 484-981
25. J. A. D. BOZIC 278-176
26. J. A. D. BOZIC JR. 484-983
27. H. E. NEISWANDER 460-970
28. C. H. MOSEY 336-727
29. A. F. BOZIC 341-567
30. C. B. HICKMAN 368-374
31. " " " "
32. G. M. REESE 484-219
33. R. P. HIRSCH 582-546
34. J. C. A. BASKIN 536-908
35. T. J. CHOJNOWSKI 492-200
36. " " " "
37. D. A. WEX - W-20 510-80
38. R. SHOUGHNESSY 409-180
39. " " " "
40. J. R. J. HLEBAK 491-800
41. H. M. ENDRULAS 454-508
42. H. M. ENDRULAS 454-510
43. Gena Vervo Blinn 332-302
44. W. WHITESAVAGE 286-409
45. " " " "
46. R. M. KILPATRICK 361-250
47. W. J. C. 470-176
48. R. W. HENESSY 311-181
49. W. M. KNIGHT 489-501
50. G. J. KUSTER 281-482
51. K. I. P. P. 532-1818
52. C. D. HICKMAN 338-97
53. J. R. A. KIVULA 552-351
54. R. E. H. S. SHISILA 553-366
55. " " " "
56. G. K. HUNT 395-412
57. " " " "
58. F. A. C. CANO 511-492
59. " " " "
60. " " " "
61. " " " "
62. " " " "
63. " " " "
64. " " " "
65. W. J. J. 346-221 470-42
66. R. T. KEOLOVIC 551-299
67. E. M. KEOLOVIC 550-707



SCALE 1"=30'
JAN. 15 1920

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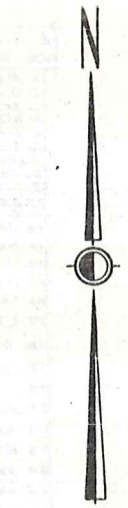
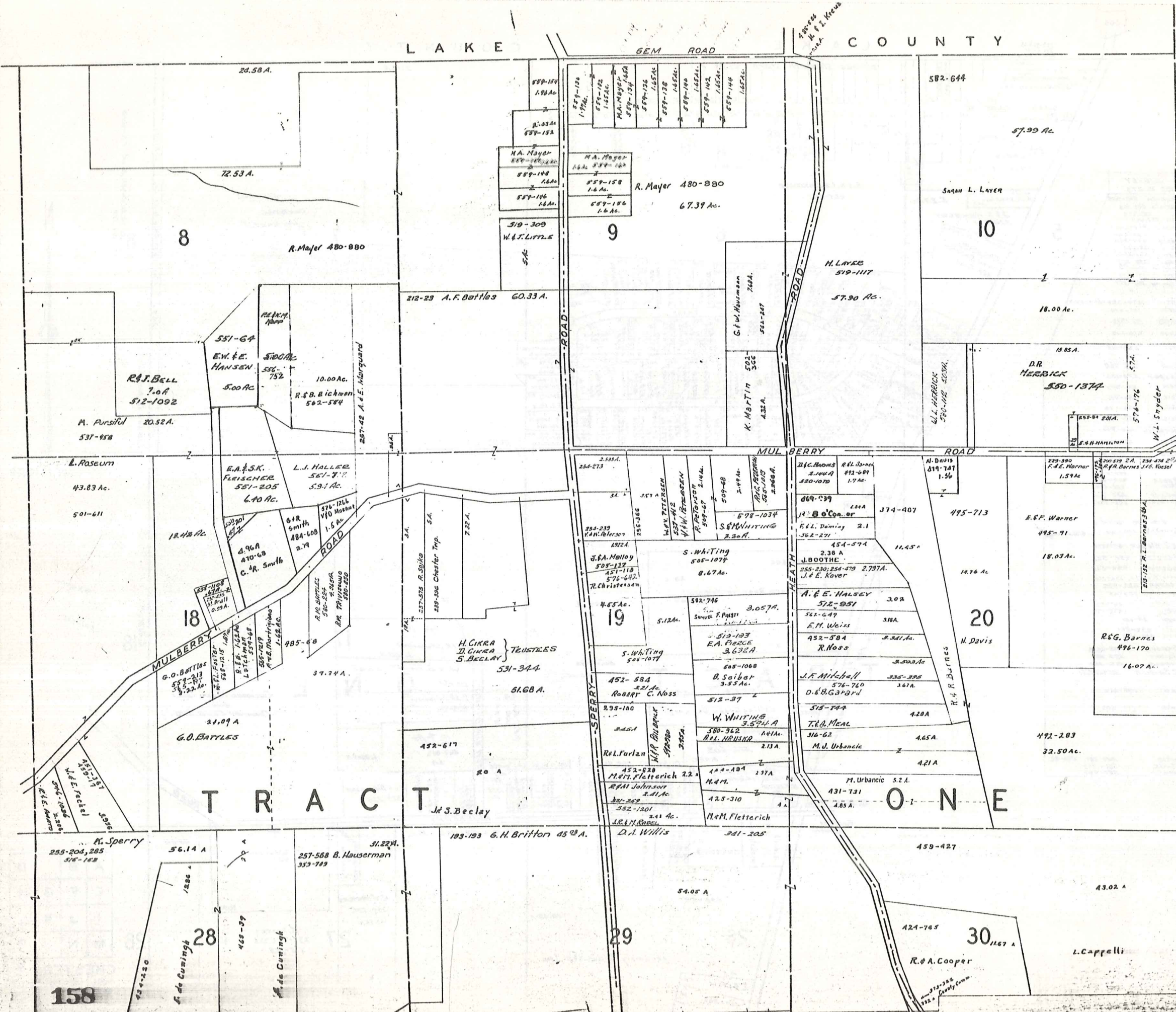
CHESTER INCL. MEADOW ESTATES 157

L A K E

G E M R O A D

C O U N T Y

C H A R D O N
T O W N S H I P



SCALE 1"=300'
JAN. 13 1978

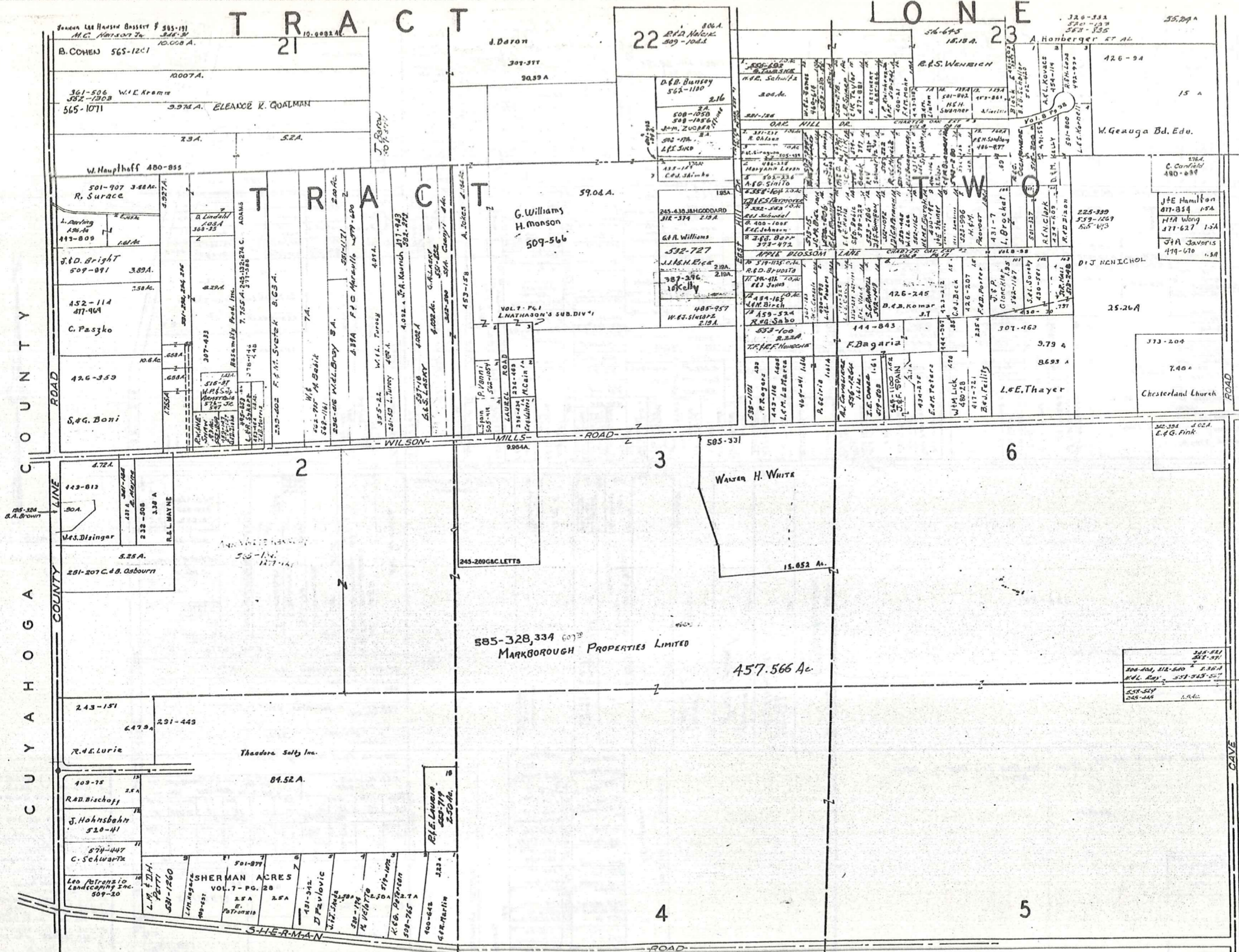
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C H E S T E R

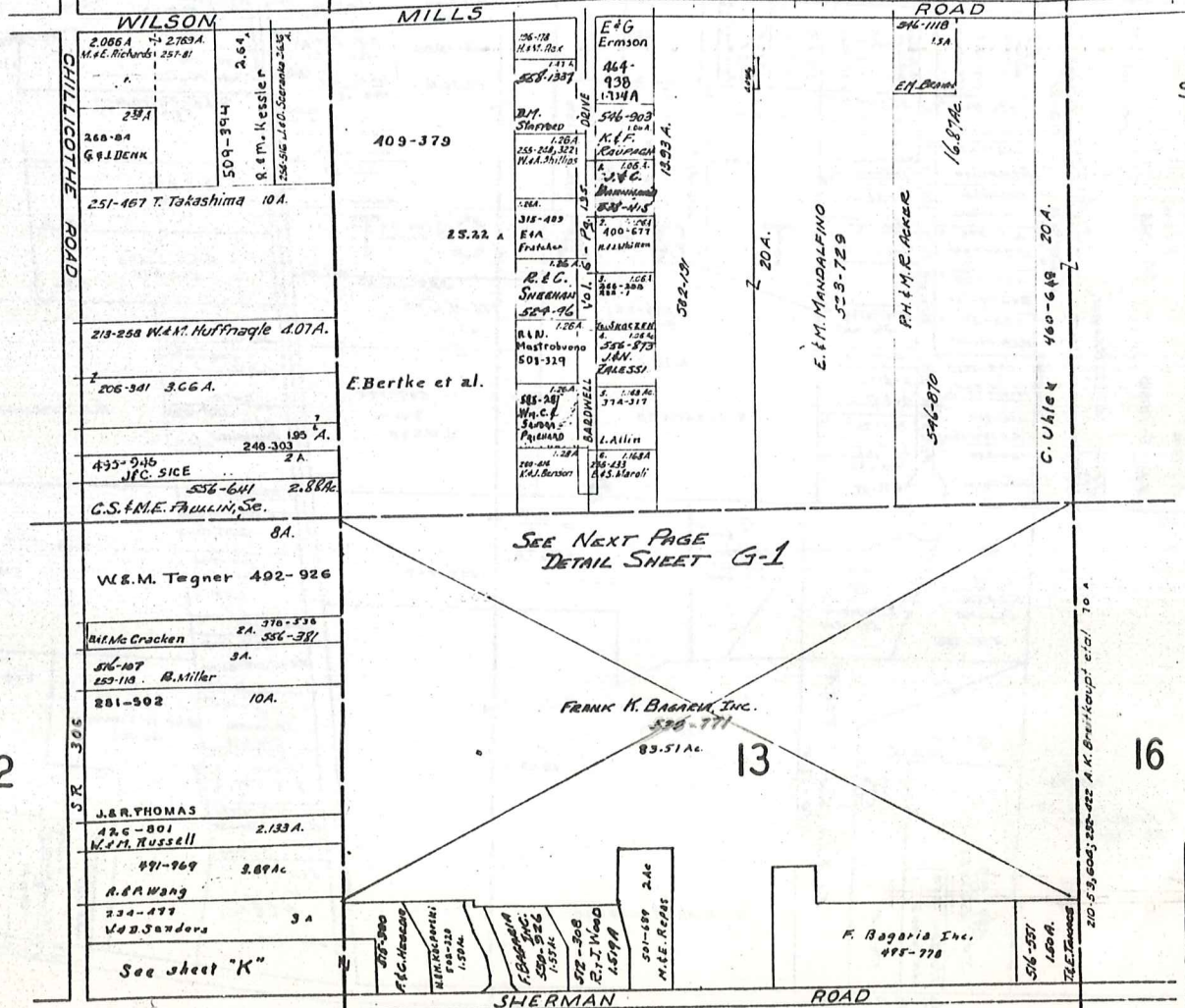
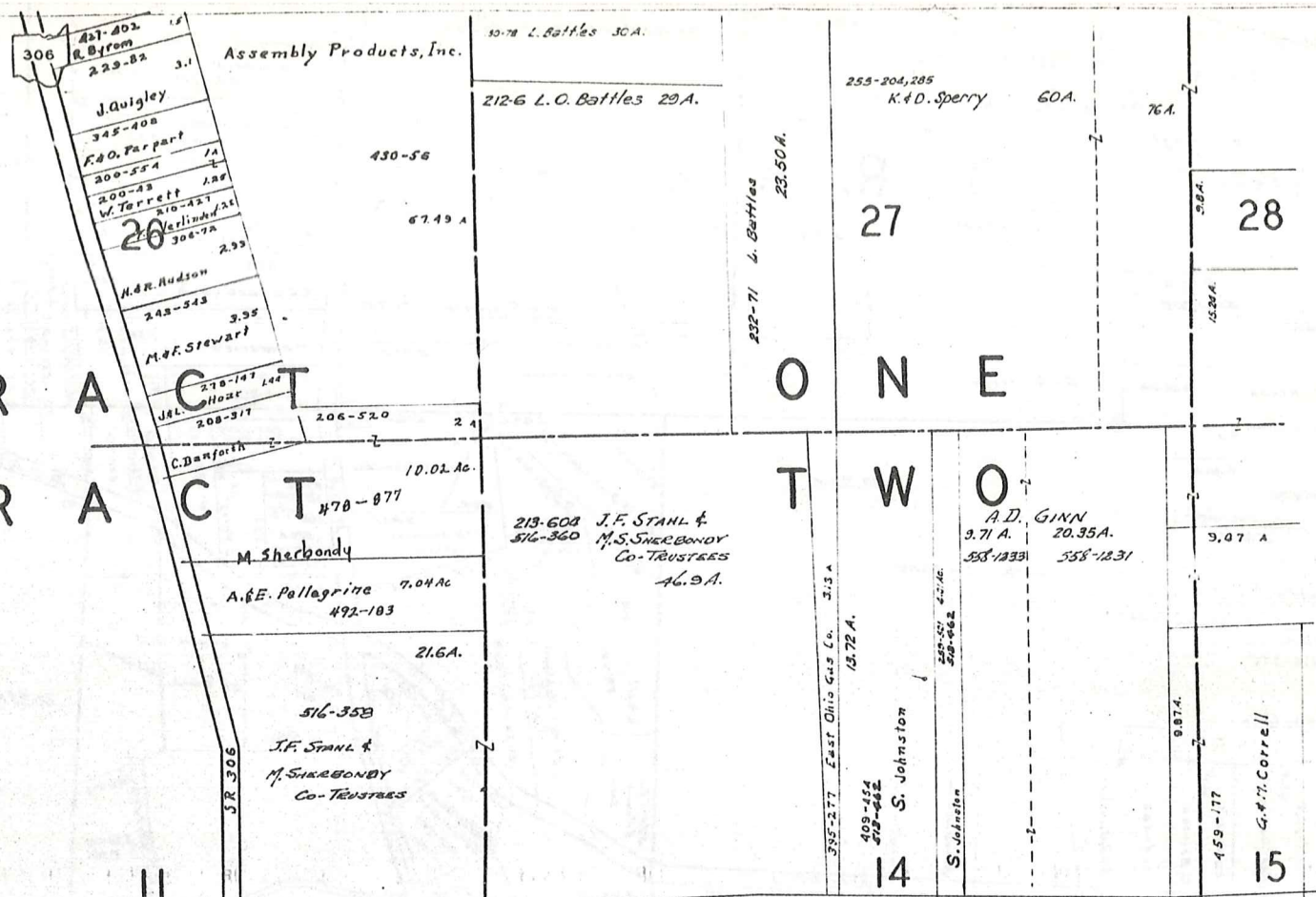


CHESTER COUNTY
 WILSON MILLS ROAD
 SHERMAN ROAD
 LAUREL ROAD
 OAK HILL DR.
 CHARLES ST
 VOLUME 7 PG. 28
 LAUREL ROAD

SCALE 1"=300'
 JAN. 15, 1978

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TRACT ONE
TRACT TWO



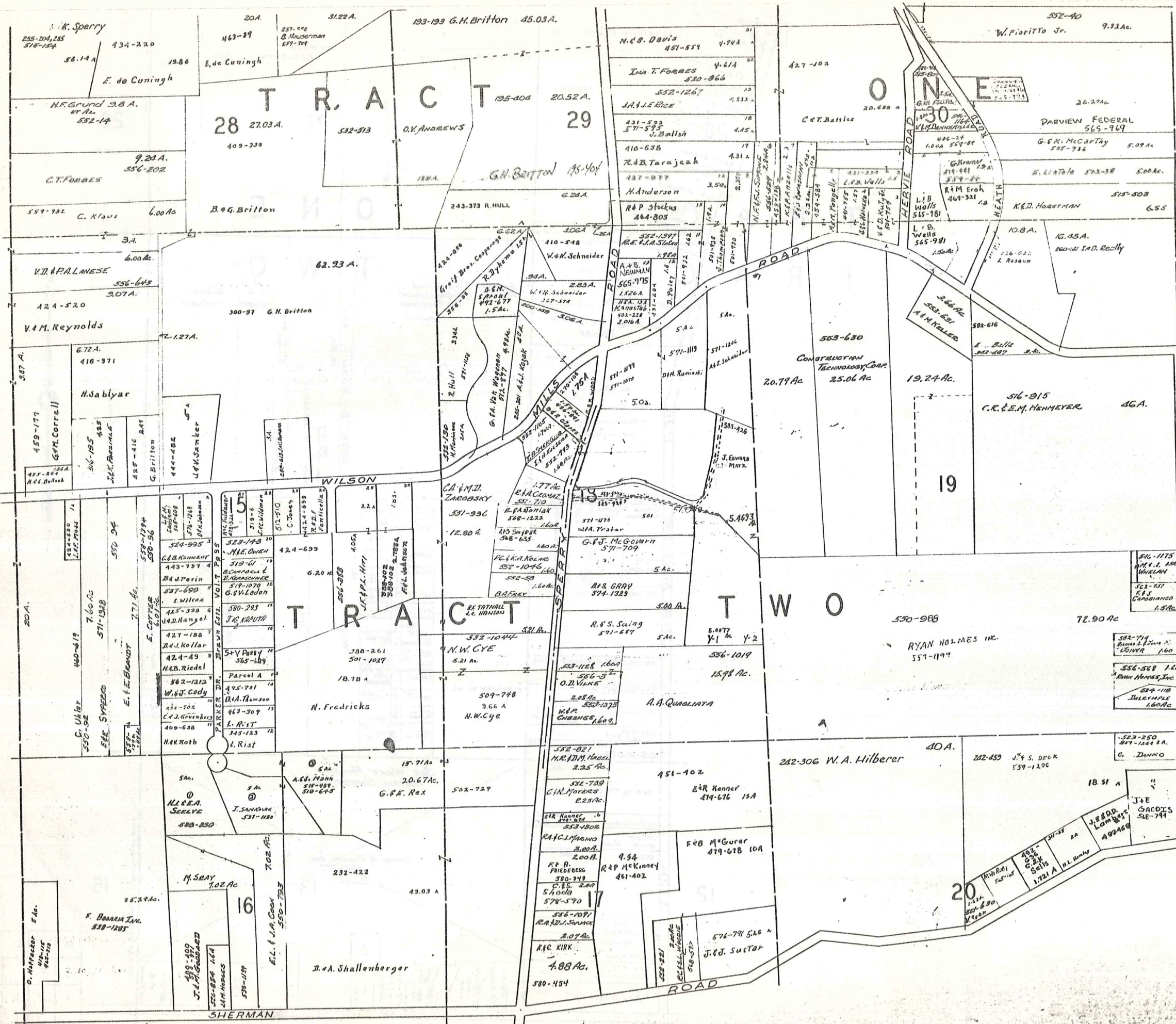
- 306 427-402 R. Byrom
- 229-B2 3.1
- J. Quigley
- 345-408
- F.O. Parpart 1/4
- 200-554 1/4
- 200-43 W. Terrett 1/4
- 210-421 W. Terrett 1/4
- 306-72 2.33
- H.R. Hudson
- 242-543 3.35
- M.F. Stewart
- 278-141 J.R. 306
- 208-517 2.4
- C. Danforth 10.02 Ac.
- 470-877
- M. Sherbondy
- A.E. Pallagrine 7.04 Ac.
- 492-103
- 216A.
- 516-353
- J.F. Stahl & M.S. Sherbondy Co-Trustees



SCALE 1"=300'
JAN. 1, 1976

SEE NEXT PAGE
DETAIL SHEET G-1

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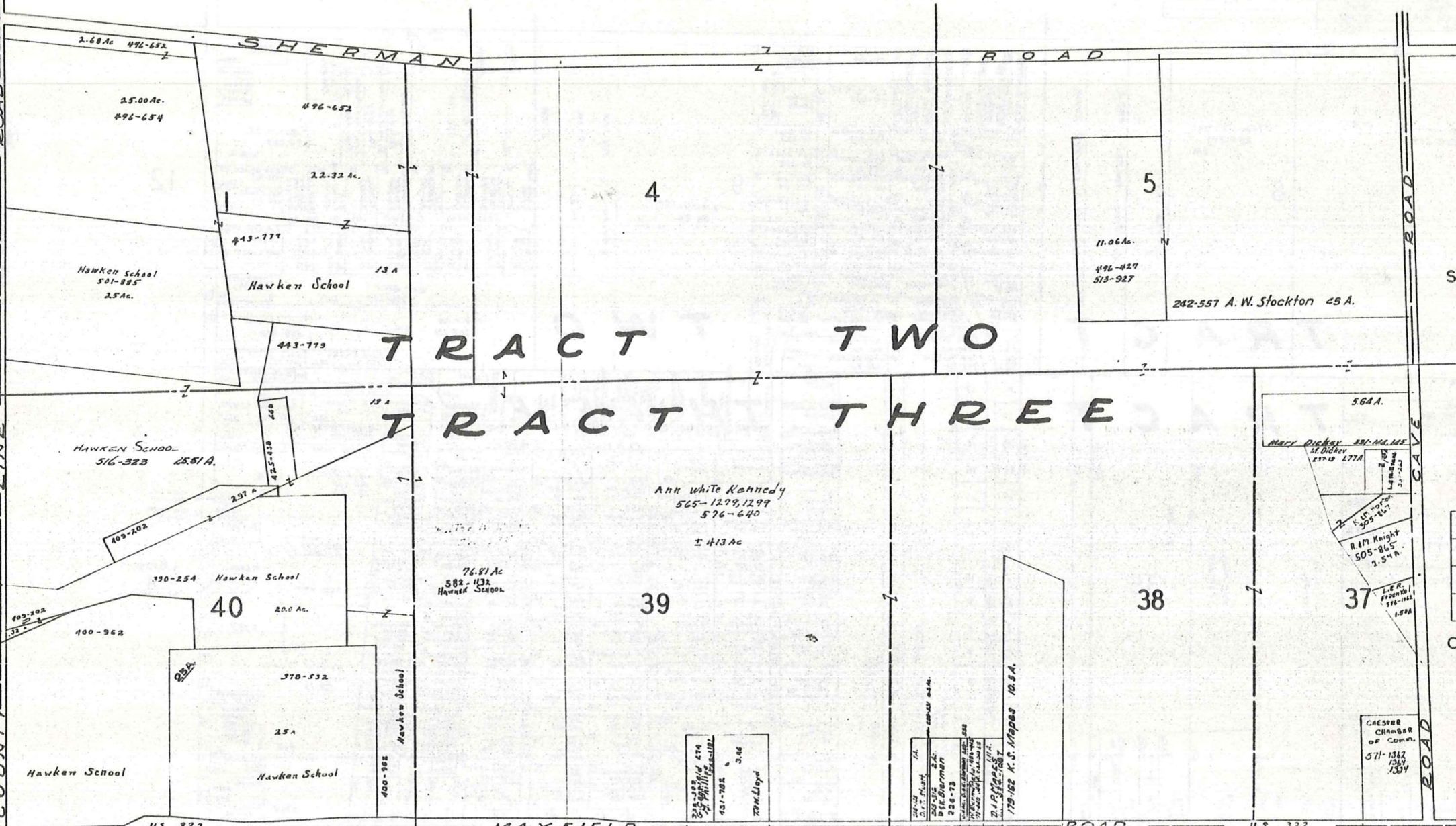
SCALE 1"=300'
JAN. 1, 1976

1 FEB 16

A	B	C	D
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CHESTER

COUNTY HOOGA



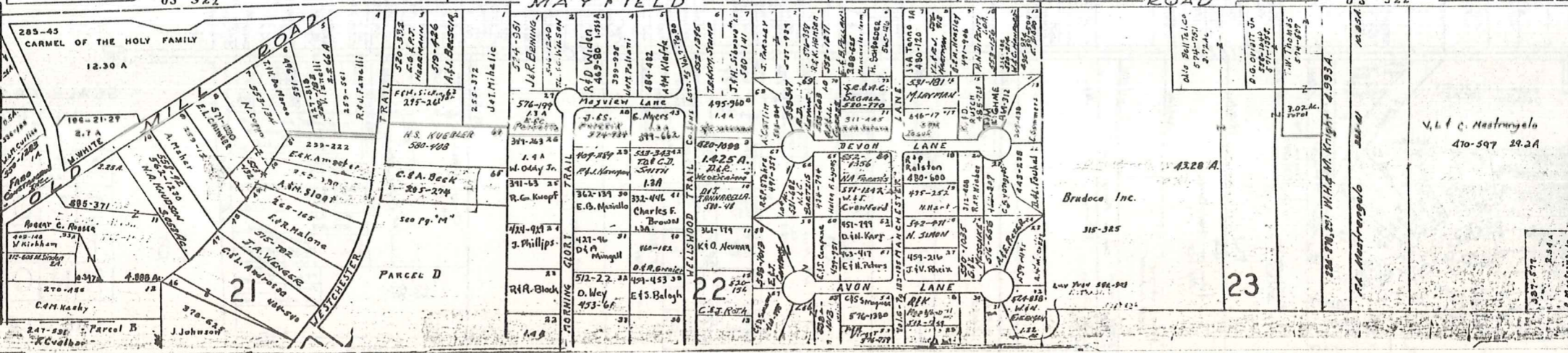
SCALE 1"=300'
JAN. 1, 1978

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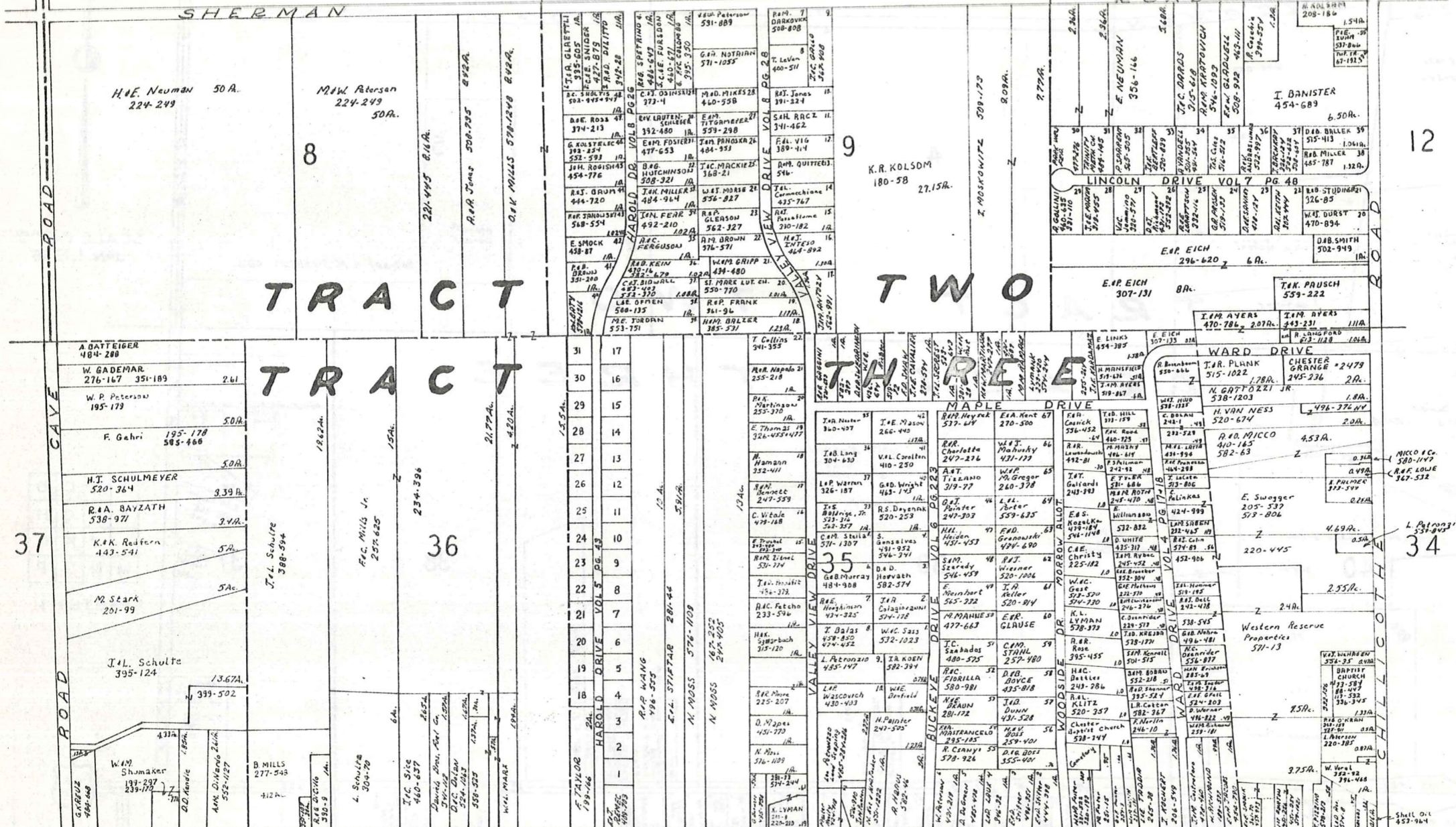
CHESTER I

US 322

US 322



1	F&A Damant	332-879	21	H. Podgorski	482-770
2	CAM Leuendberger	508-91	22	P.H. Moughan	537-1253
3	T&S King	484-283	23	R.T. Bietger	497-209
4	M.B. Phillips	574-290	24	R.V. Orwick	509-999
5	J.H. Mosher	574-1290	25	C.F. Schroeder	509-999
6	R.E. Handlik	418-781	26	R. Arkins	392-774
7	W.M. Edwards	505-379	27	H.C. Smith	399-78
8	R.D. Pearce	529-234	28	E. Neuman	435-214
9	AAA Radkowski	509-165	29	J.L. Macotta	444-921
10	AAA Pearce	509-165	30	J.L. Macotta	495-16
11	L.R. Hurst	404-24	31	AAA Gugliotta	442-974
12	J.D. Krasovec	405-27			
13	H.C. McDonald	495-195			
14	M.C. Scarsville	562-394			
15	T.E. Rosch	459-23			
16	A.M. Olson	459-091			
17	R.B. Sprack	459-177			
18	C.M. Abada	530-144			
19	A. Kula	449-421			
20	A. Kula	449-421			

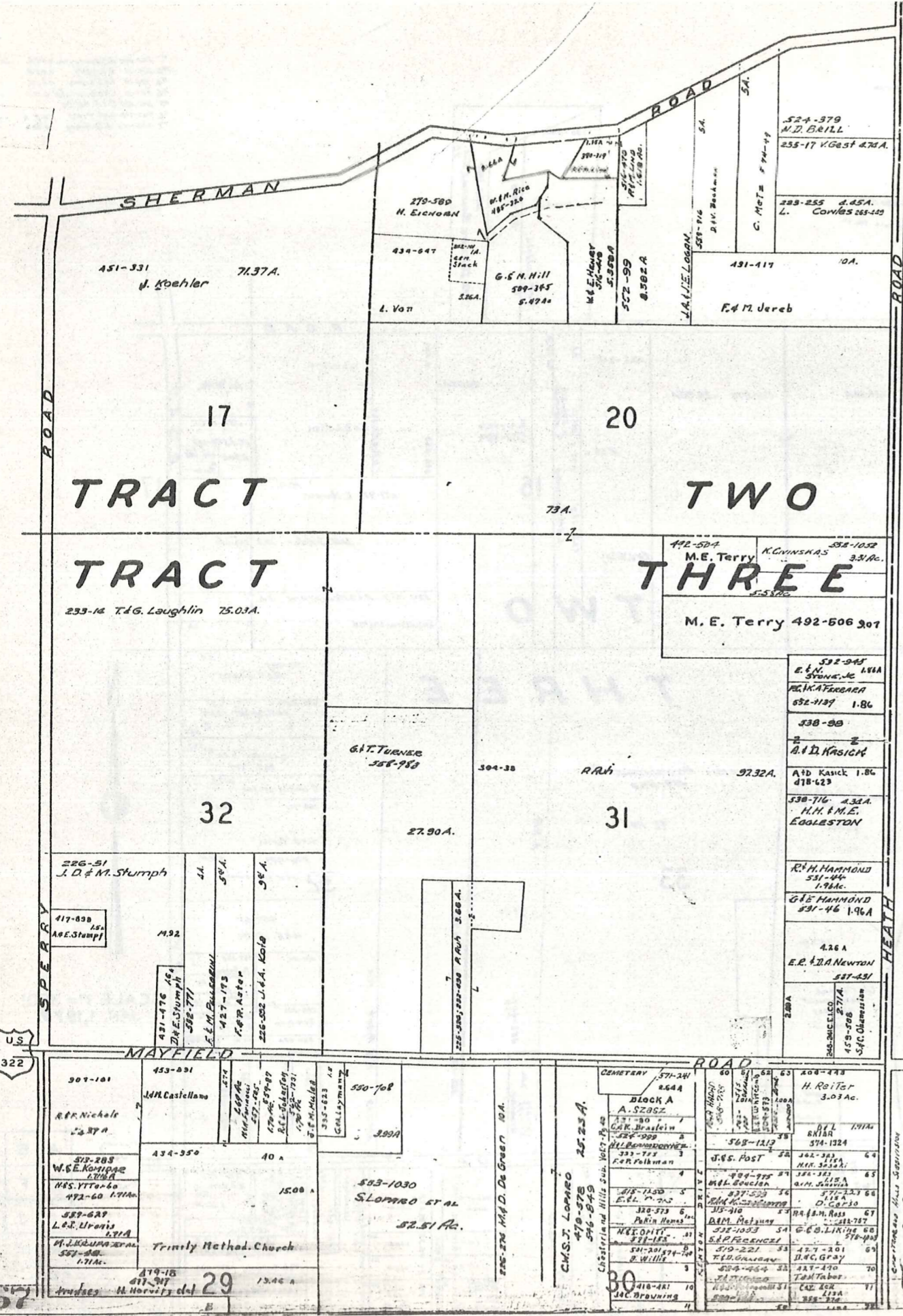


SCALE 1"=300
JAN 1, 1976

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M	N	O	P

CHESTER J

164 AND 165

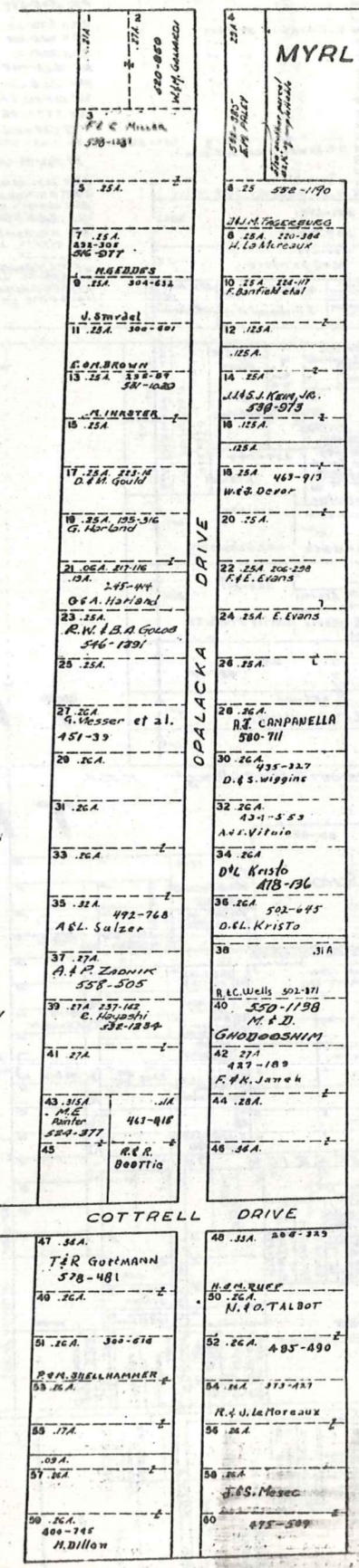


MUNSON TOWNSHIP

SCALE 1"=300' JAN. 1, 1972

CHESTERLAND HILLS SUB.DIV

1	J.W. Miller	316-178
2	D.A. Bendish	320-279
3	R.H. Gooch	463-579
4	B.C. Wain	325-485
5		
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15	A.E. Venter	381-600
16		
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18	J.H. Mowery	36-286, 362-231
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61	R.J. Quiter	316-117
62	D.R. & Lucia	402-041
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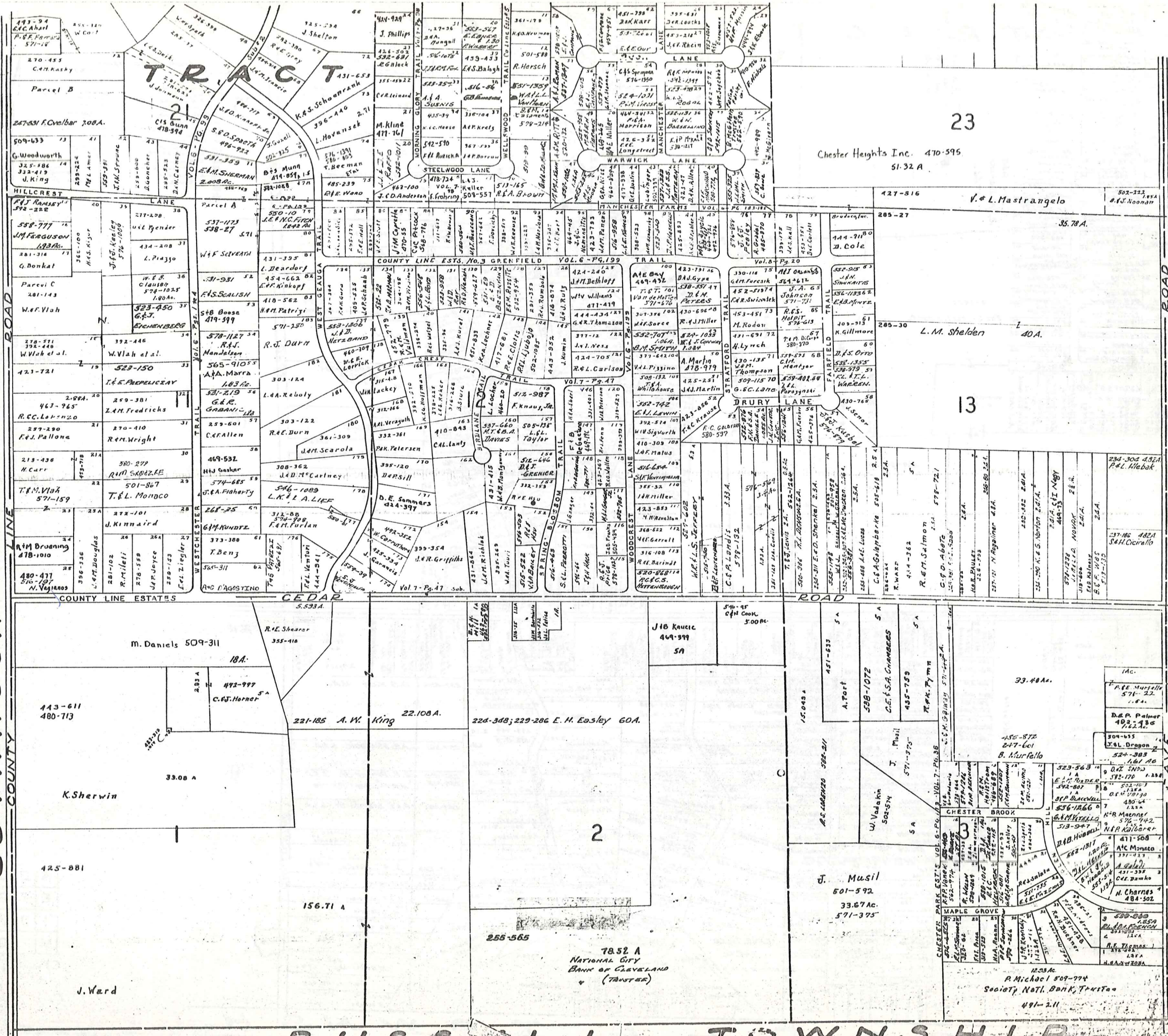


A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JAN. 1, 1972

CHESTER L.

CUYAHOGA COUNTY



Chester Heights Inc. 470-595
51-32 A

23

V. L. Mastrangelo

L. M. Sheldon

13

M. Daniels 509-311

443-611
480-713

K. Sherwin

425-881

J. Ward

221-185 A. W. King

156.71 A

7852 A
NATIONAL CITY
BANK OF CLEVELAND
(TRUSTEE)

J. B. Kaucic
464-399

J. Musil
501-592
33.67 AC.
571-395

33.48 AC.

B. Murfello

1 AC.
P. E. Murfello
571-22

J. L. Oregon
524-383
1.61 AC

529-563
E. M. Ruder
592-120
1.23 AC

524-807
D. P. Baccantini
576-730
1.23 AC

536-1866
N. R. Maenner
576-742
1.23 AC

411-508
A. C. Monaco
337-223
1.23 AC

451-333
C. E. Damko
484-502
1.23 AC

520-080
R. E. Thomas
576-742
1.23 AC

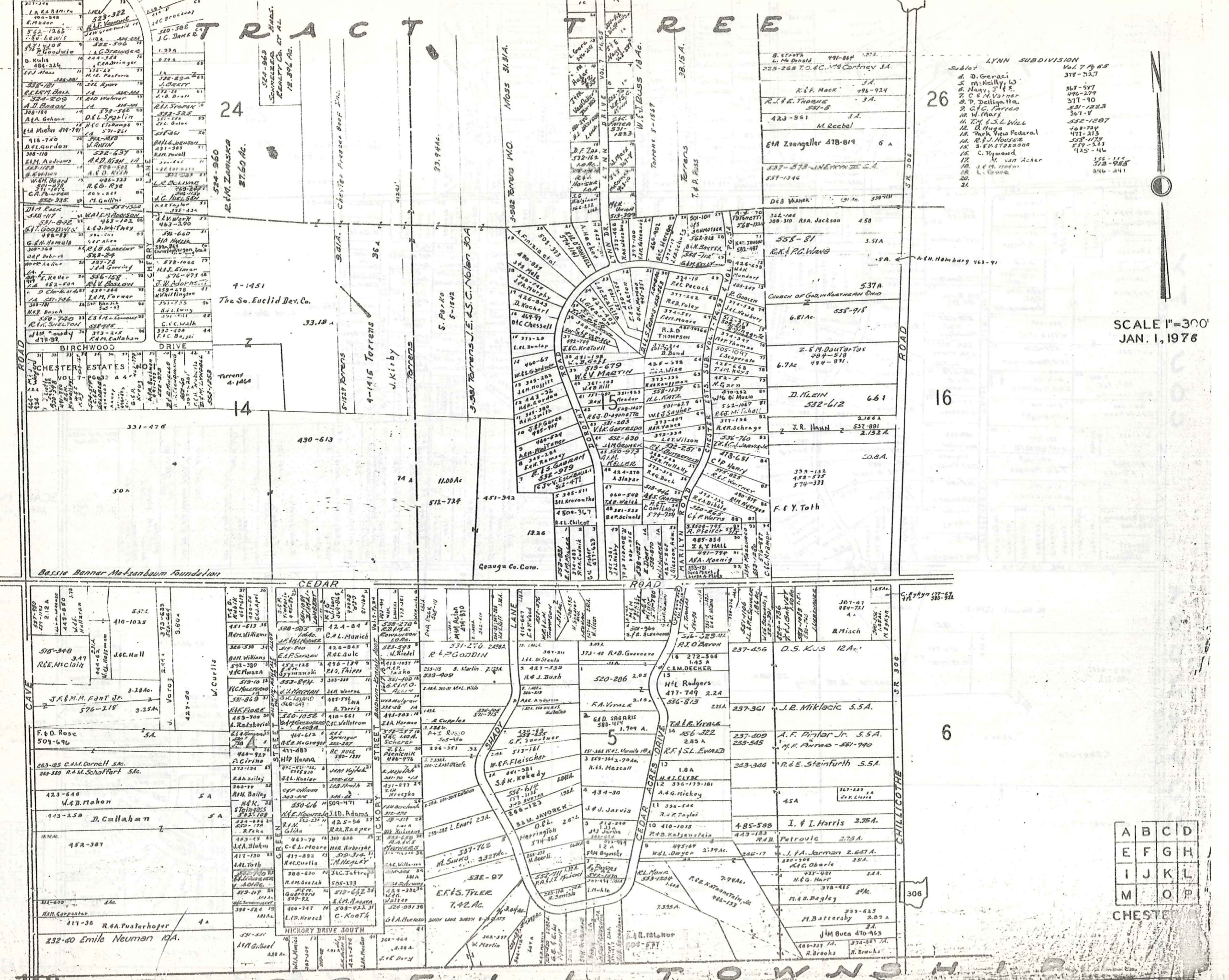
1233 AC
A. Michael 509-774
Society Natl. Bank, Trustee
491-211

SCALE 1/3200
JAN. 1, 1976

A	B	C
E	F	G
I	J	K
N	O	P

CHESTER

TRACT TREE



LYNN SUBDIVISION Vol. 7 of 88

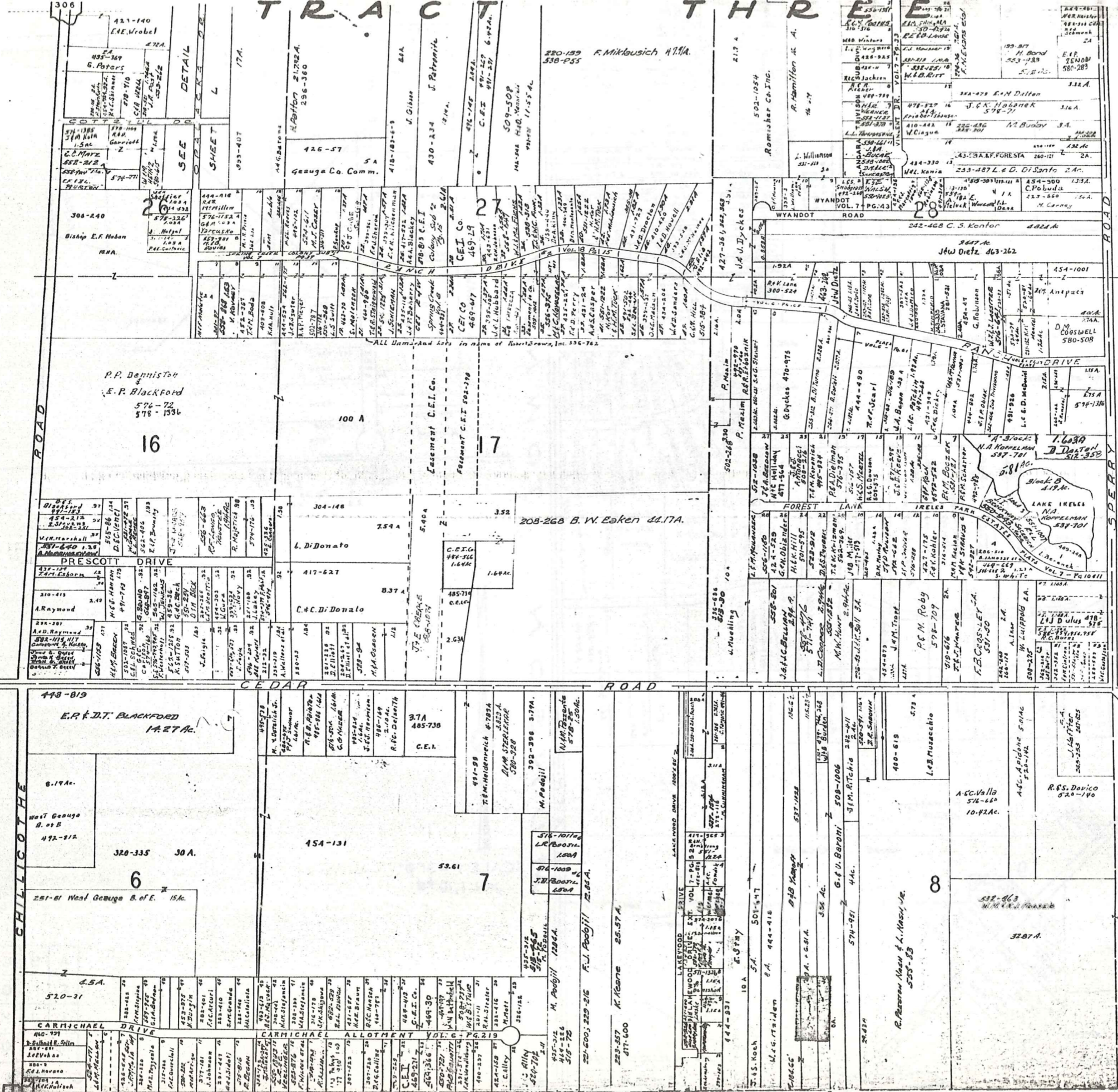
4. D. Geraci	318-527
5. M. Neilly	367-577
6. M. J. J. J.	496-279
7. C. M. Vanner	317-90
8. P. Dellaporta	531-1823
9. C. C. Farina	361-17
10. W. Marx	552-1287
11. T. J. S. L. Will	468-244
12. P. M. Federal	477-275
13. R. J. Houska	557-1779
14. S. H. Stozzone	557-531
15. C. R. Raymond	415-414
16. M. van Acker	555-155
17. J. J. J. J.	573-958
18. L. J. J. J.	346-441
19. J. J. J. J.	
20. J. J. J. J.	
21. J. J. J. J.	

SCALE 1"=300'
JAN. 1, 1976

A	B	C	D
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CHESTER

TRACT THREE



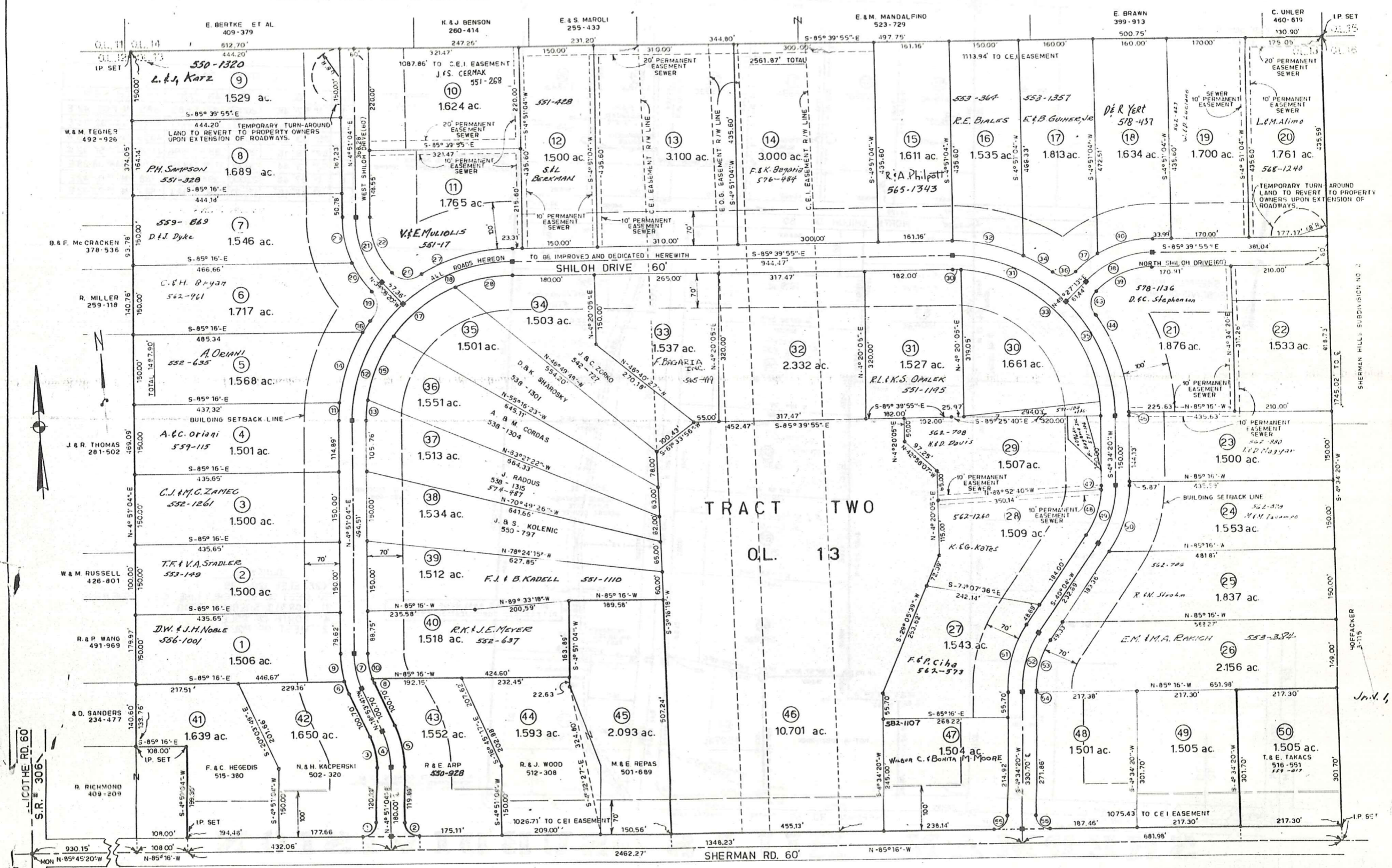
SCALE 1" = 300'
JAN. 1, 1976

- SYNGER SURVEY Vol. 6 Pg. 40 Plat
1. E.A. Carlson 242-322
 2. H.C. Stanton 247-223
 3. W.E. Gumberson 249-229
 4. BURNS 250-7 574-754, 6, 8
 5. J.W. Walker 251-222
 - 6.
 - 7.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER

MONUMENTS TO BE SET BY SURVEYOR
 IRON PINS TO BE SET BY SURVEYOR



SHERMAN HILLS SUBDIVISION NO. 1

SCALE: 1" = 100'
 15 JANUARY 1976
 10-2 SHEET 2 OF 2

Jan. 1, 1976

SHERMAN HILLS SUBDIVISION NO. 2

HOEFACKER 3-115

IP SET

IP SET

172

IRON PINS TO BE SET BY SURVEYOR
MONUMENTS TO BE SET BY SURVEYOR

CURVE DATA						
NO	Δ	R	TAN	ARC	CH	BRG
1	1° 57' 48"	20000	3.43	6.85	6.85	N 1° 02' 42" E
2	94° 56' 32"	3000	32.71	49.71	44.22	N 47° 32' 04" E
3	85° 03' 28"	3000	27.52	44.54	40.56	N 42° 27' 56" W
4	87° 46' 16"	3000	288.5	45.96	41.59	N 41° 51' 32" W
5	92° 13' 44"	3000	31.19	48.29	43.24	N 48° 08' 28" E
6	1° 57' 48"	23000	.394	7.88	7.88	N 1° 02' 42" E
7	1° 57' 48"	17000	.291	5.83	5.83	N 1° 02' 42" E

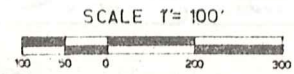


SHERMAN HILLS SUBDIVISION NO. 1

COUNTY B.M.
#427 ELEV. 1204.35
110' WEST OF WESTERLY LINE, C.E.I. TOWERS
31' NORTH Q. SHERMAN ROAD
4' NORTH OF POLE
2' WEST OF POLE

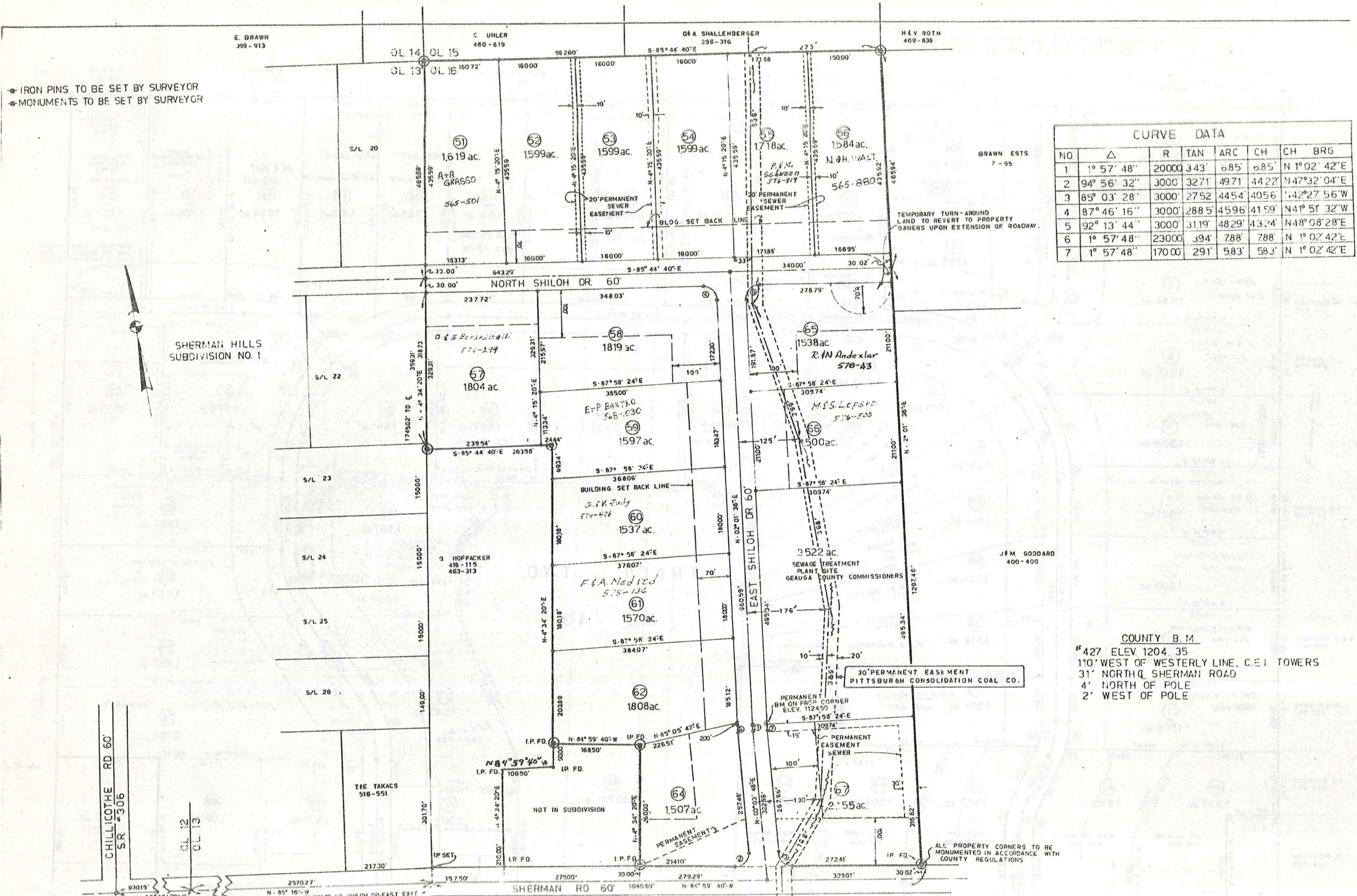
SHERMAN HILLS SUBDIVISION

NO. 2



SHEET 2 of 2
10-47

172 A



Transferred this _____ day of _____, 197____
Filed for Record this _____ day of _____, 197____, at _____ P.M.
Recorded this _____ day of _____, 197____, in Plat Book _____ Pg. _____

Iron monuments shall be set in place for final inspection and acceptance by Geauga County Officials.
● Iron Pins at property corners, P.C. & P.T.
■ Iron Pins in Boxes on E Roadway
⊕ Bench Mark - U.S.G.S. Datum
⊗ Monuments found or set at subdivision corners

N
WILSON MILLS RD. 60'
I.M. Used

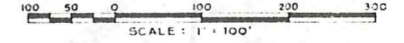
KARDUM CONSTRUCTION-DEVELOPMENT CO.'S SHADOW HILL LAKE SUBDIVISION

Situated in Chester Township, Geauga County, State of Ohio and Being Part of Original Lot 19, Tract 2, Containing 65.918 Acres of Land, and Being The Same Part of Tract as Conveyed to John Kardum and Shirley A. Kardum and Described in Deed Record Vol. 550 Page 988 of Geauga County Deed Records.

I hereby certify that I have surveyed the premises, and prepared the attached plat and the dimensions of the lots and street are in feet and decimal parts thereof, all of which are correct.

BRAUN, PRENOSIL & ASSOCIATES
Engineers & Surveyors
Chagrin Falls, Ohio
July 1973

Damon A. Braun 7/27/73
Damon A. Braun Req #4933



54.921	Acres subdivided into Single Family lots
3.680	Acres in Blocks "A" & "B"
7.276	Acres in newly dedicated roads
0.041	Acres in Existing Heath Road
65.918	Acres Subdivided Herewith
4379.38	Lin Ft. Newly Dedicated Road

We the undersigned, owners of the land shown on this Plat, John Kardum and Shirley A. Kardum, hereby certify that this plat correctly represents our "Shadow Hill Lake Subdivision" a Subdivision containing Sublots 1 thru 32, both inclusive, and Blocks "A" & "B", do hereby accept this plat of same and dedicate to public use the area outlined in red shade, and designated as Shadow Hill Trail, Maple Leaf Trail and Woodchuck Hollow. The undersigned further agree that any use or improvements made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned. The dimensions of the lots and streets are shown on the plat in feet and decimal parts thereof, easements are reserved where indicated on the plat for public purposes above and beneath the surface of the ground. In witness thereof John Kardum and Shirley A. Kardum, hereunto set their hands this _____ day of _____, 1973.

Witness _____ John Kardum
Witness _____ Shirley A. Kardum

State of Ohio) s.s. Before me, a Notary Public in and for said County, County of _____ personally appeared the above named John Kardum and Shirley A. Kardum who acknowledged that they did sign the foregoing instrument and that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at _____, Ohio, this _____ day of _____, 1973.

Notary Public My commission expires _____

•MORTGAGE RELEASE•

We the undersigned, mortgagees of land included in this Plat Plan, hereby join with the owners of this Subdivision in the dedication to public use of the areas indicated in said Plat Plan, including roads, utility lines and easements, and hereby release and waive any rights which we might otherwise have in said areas.
Chardon Savings Bank Co.

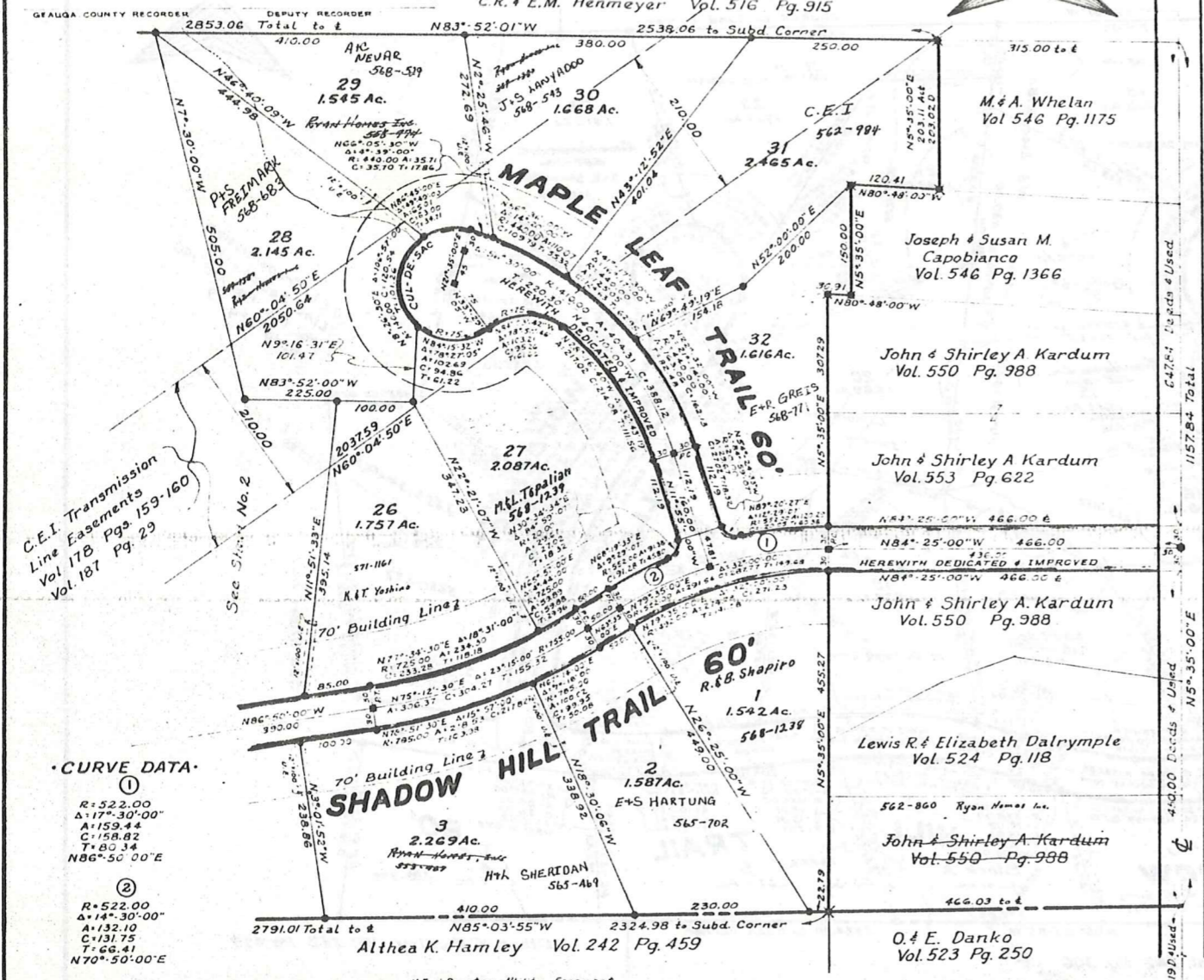
Officer _____ Officer

State of Ohio) s.s. Before me, a Notary Public in and for said County, County of _____ personally appeared before me the above named _____ officers of the Chardon Savings Bank Co, who acknowledged the signing of the foregoing instrument to be their free act and deed and the free and corporate act of the Chardon Savings Bank Co. In testimony whereof I have hereunto set my hand and affixed my official seal at _____, Ohio, this _____ day of _____, 1973.

Notary Public My commission expires _____

I have checked the specifications, construction and the condition of the roads dedicated to public use herein, and I have checked the presence, in place as required, of all iron property monuments and bench mark, and certify that these improvements and facilities have met all bonding requirements for completion this _____ day of _____, 1973.

Gaugua County Engineer



•CURVE DATA•
①
R=522.00
Δ=17°-30'-00"
A=159.44
C=158.82
T=80.34
NB6°-50'-00"E
②
R=522.00
Δ=14°-30'-00"
A=132.10
C=131.75
T=66.41
N70°-50'-00"E

•APPROVALS•

Approved as to legal form this _____ day of _____, 1973.
Gaugua County Prosecutor
Approved this _____ day of _____, 1973
Gaugua County Board of Health
Approved as to the Engineering Plans only this _____ day of _____, 1973.
Gaugua County Engineer
Approved this _____ day of _____, 1973.
Gaugua County Planning Commission

This plat is hereby approved and the lands and easements dedicated and granted herein are hereby excepted for public use, except that such roads as are shown herein are not accepted for maintenance until the Geauga County Engineer has signed the within plat as provided for in Section 711.09 of the Ohio Revised Code. A performance bond sufficient to guarantee the completion of improvements and facilities, ie roads, storm drainage, sewer lines and monumentation has been approved this _____ day of _____, 1973 by the Board of Geauga County Commissioners.

Gaugua County Commissioner

Chester Township Trustee

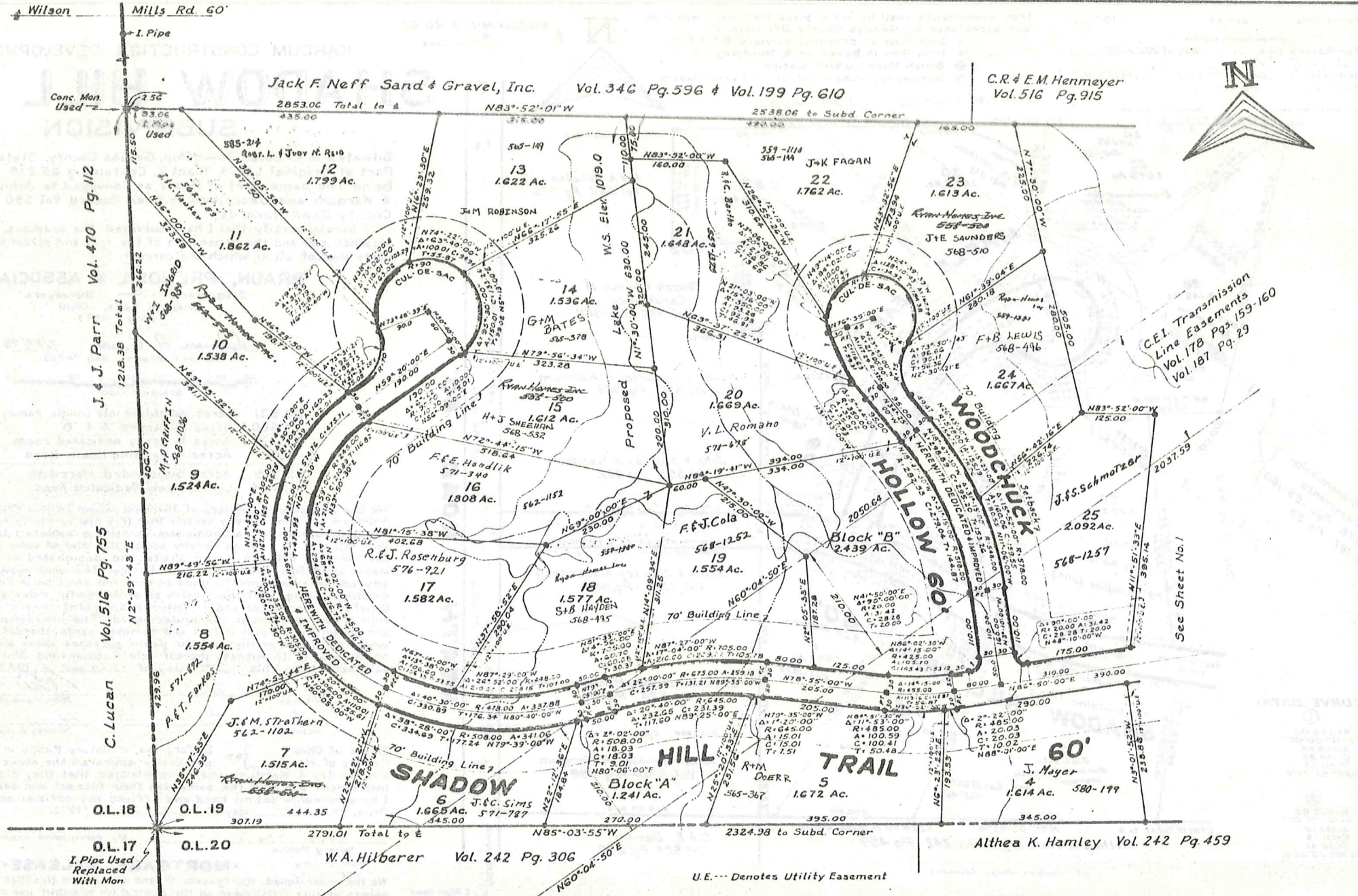
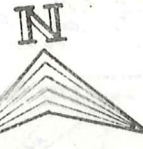
Gaugua County Commissioner

Chester Township Trustee

Gaugua County Commissioner

Chester Township Trustee

Chester Township Zoning Commission



C.E.I. Transmission Line Easements Vol. 178 Pgs 159-160 Vol. 187 Pg. 29

NOTE: At such time as the proposed lake (as shown hereon) is constructed, iron pins will be set on line in lieu of setting actual property corners. All natural watercourses are subject to a 20 foot wide easement for the purposes of maintenance and improving same. natural water course

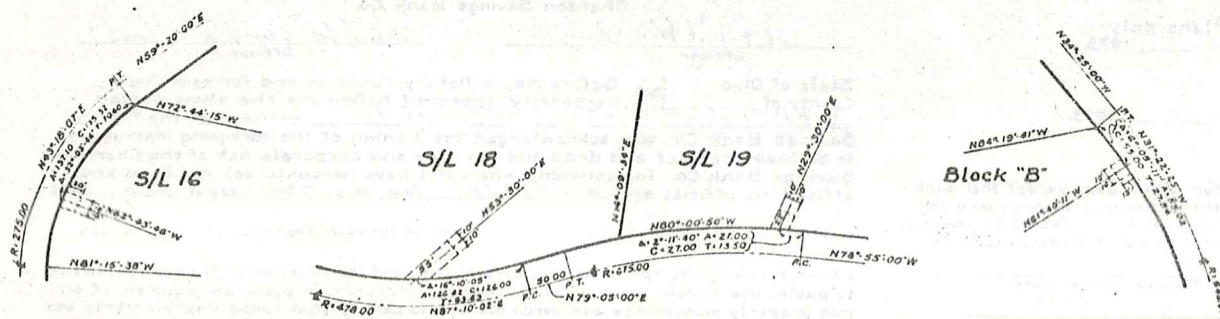
KARDUM CONSTRUCTION - DEVELOPMENT CO.'S SHADOW HILL LAKE SUBDIVISION

BRAUN, PRENOSIL & ASSOCIATES ENGINEERS - SURVEYORS CHAGRIN FALLS, OHIO

July 1973 1 January 1976



2/2



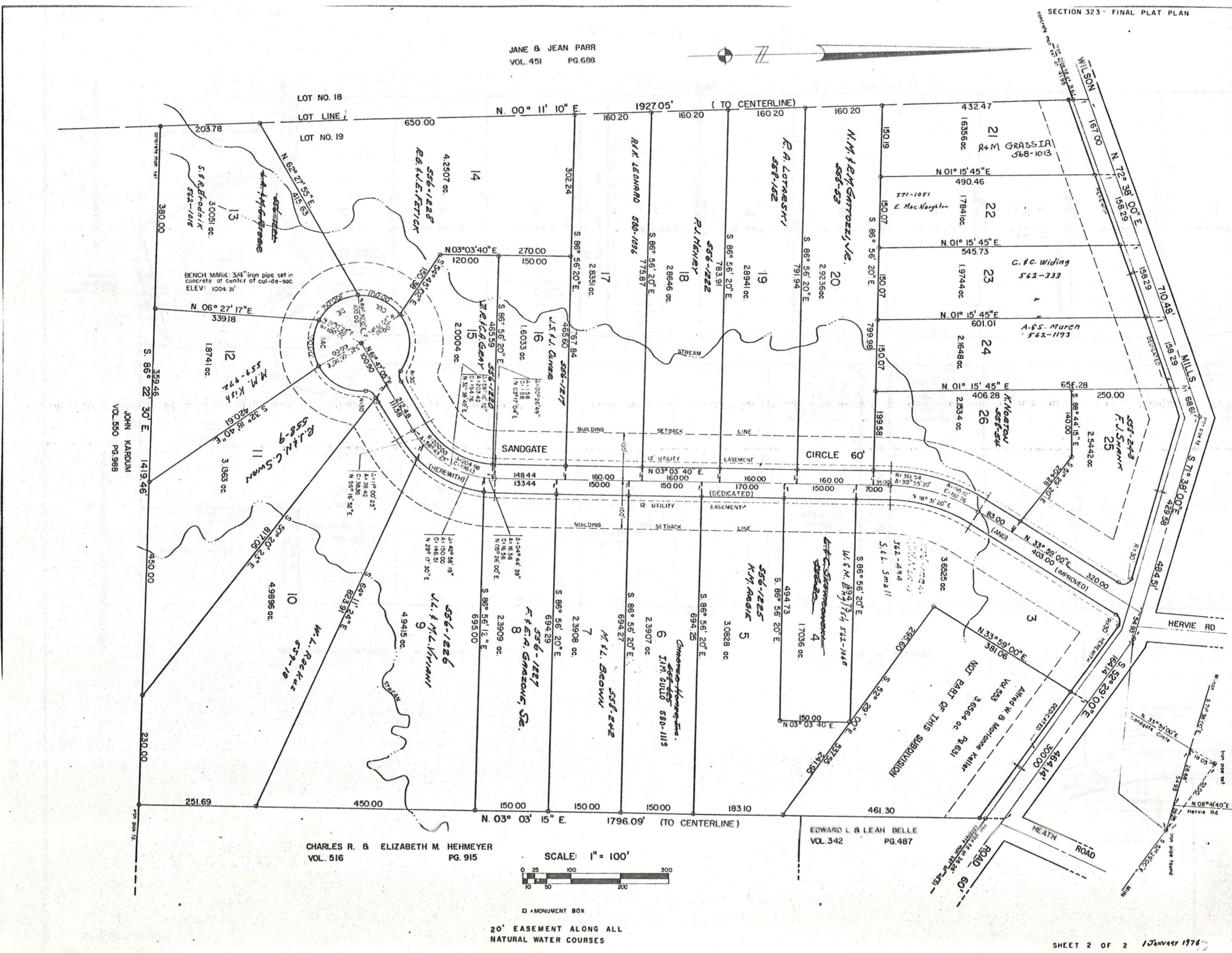
DRAINAGE EASEMENTS

172 C

131-5

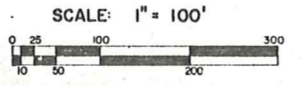
10-23

JANE & JEAN PARR
VOL. 451 PG. 699



JOHN KARJUM
VOL. 550 PG. 988

CHARLES R. & ELIZABETH M. HEHMEYER
VOL. 516 PG. 915



MONUMENT BOX
20' EASEMENT ALONG ALL
NATURAL WATER COURSES

EDWARD L. & LEAN BELLE
VOL. 342 PG. 487

SECTION 323 - FINAL PLAT PLAN

MERIAK L. SMITH (ADMINISTRATOR)
VOL. 286 P. 200

WILLIAM D & BARBARA MEYERS
VOL. 417 P. 961

NORMAN A. PROCCO
VOL. 556 P. 984

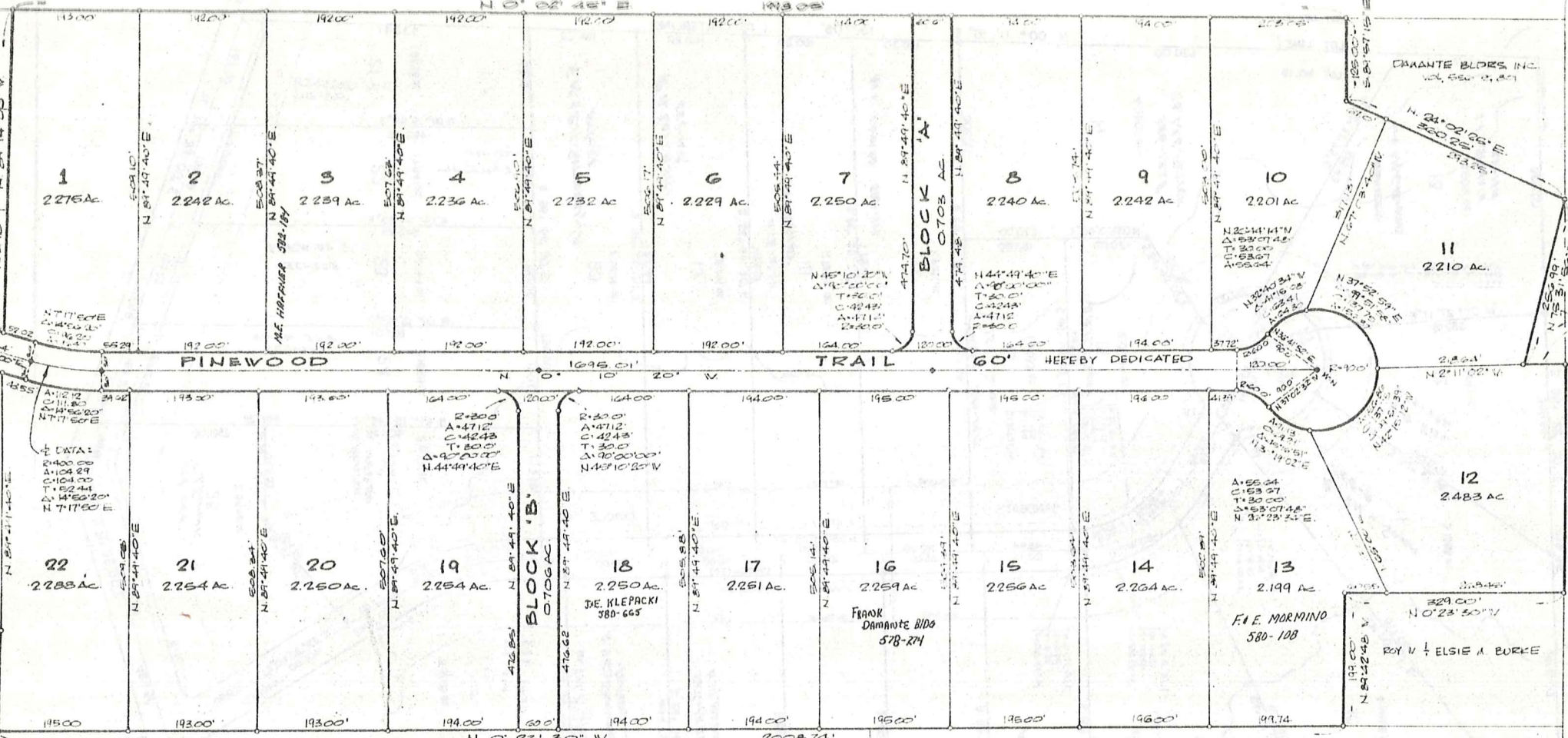
DENNIS ADAMS
VOL. 558 P. 780

DAMANTE BLDGS. INC.
VOL. 556 P. 797

DATA:
R=400.00'
A=77.74°
C=97.50'
T=47.11'
Δ=14°00'00"
N 74°00'00" E

DATA:
R=400.00'
A=77.74°
C=97.50'
T=47.11'
Δ=14°00'00"
N 74°00'00" E

DAMANTE BLDGS. INC.
VOL. 556 P. 795

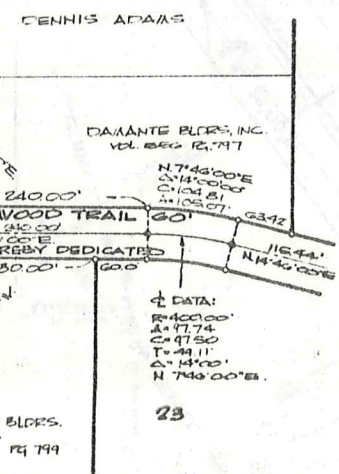


STORYBOOK HOMES SUBD.
VOL. 5 P. 10 76

ANTHONY AMBROSE
VOL. 556 P. 203

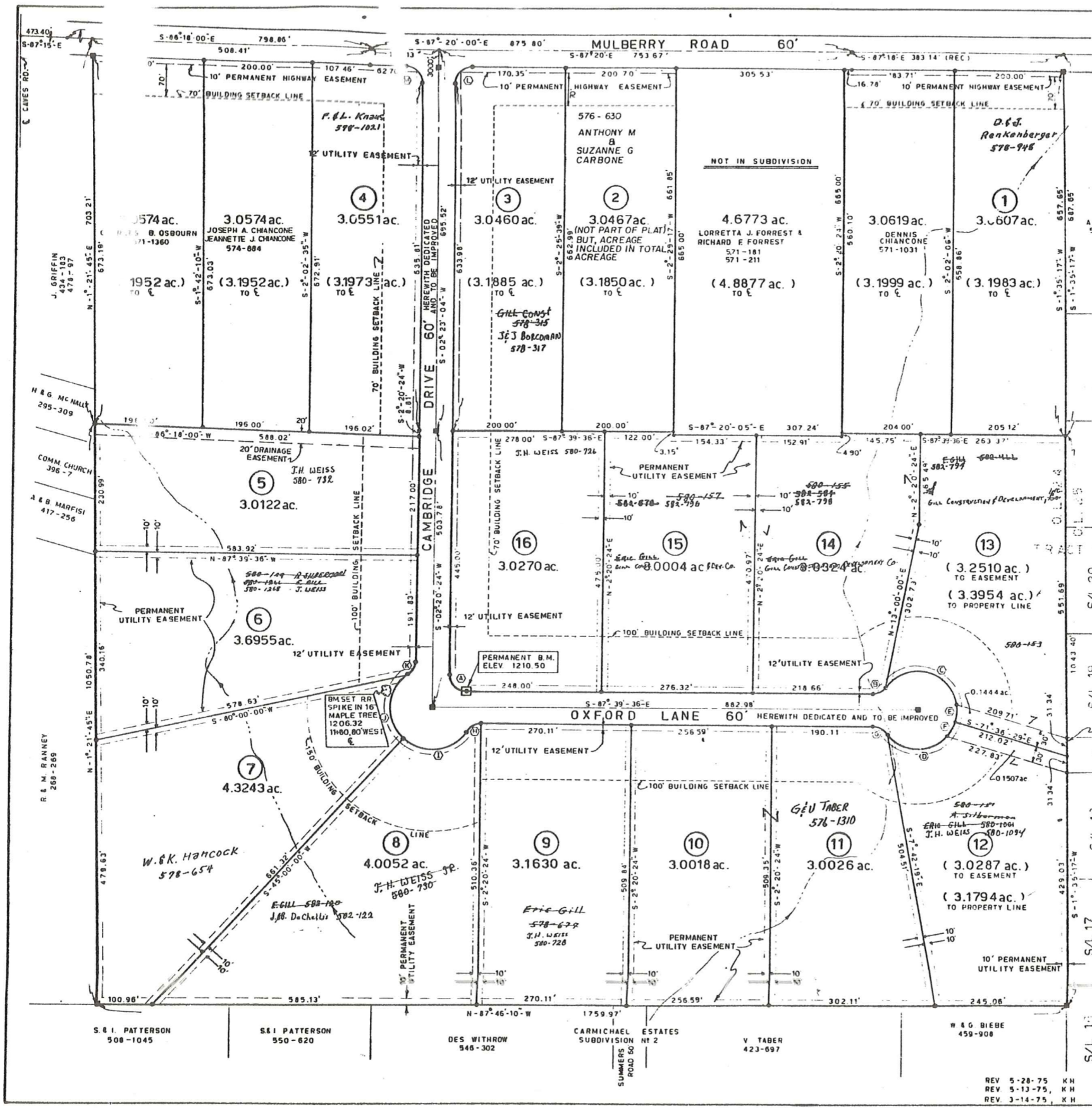
MEADOWRIDGE SUBDIVISION
VOL. 7 P. 51

MULBERRY ROAD 60'



OLIVER A. RANNEY & J.
VOL. 124 P. 134

WALTER R & GERTRUDE BEBER
VOL. 464 P. 87A



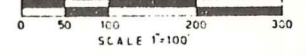
12' EASEMENTS ARE HEREBY GRANTED ON ALL REAR AND SIDE LOT LINES OF SUBLOTS 5 TO 16 FOR ALL PUBLIC AND PRIVATE UTILITIES, SANITARY SEWER, WATER MAINS AND STORM SEWER FACILITIES, INSTALLATION, REPAIR, OPERATION, MAINTENANCE AND REPLACEMENT.

20' EASEMENTS ARE HEREBY GRANTED CENTERING ON THE WATERCOURSES AS INDICATED HEREON.

BUCKINGHAM SQUARE ESTATES

CURVE DATA					
N ^o	RADIUS	Δ	ARC	TANGENT	CHORD CHORD BEARING
A	30.00	90°-00'-00"	47.12	30.00	42.43 S-42°-39'-36"E
B	30.00	53°-07'-48"	27.92	15.00	25.83 N-55°-46'-30"E
C	70.00	133°-48'-18"	163.47	164.13	128.78 S-73°-53'-15"E
D	70.00	101°-42'-04"	124.25	85.98	108.57 S-85°-22'-50"E
E	70.00	25°-22'-37"	31.00	15.76	30.75 S-5°-42'-13"W
F	70.00	25°-22'-37"	31.00	15.76	30.75 S-31°-04'-49"W
G	30.00	53°-07'-48"	27.92	15.00	25.83 N-51°-05'-42"W
H	30.00	55°-09'-00"	28.88	15.67	27.77 S-54°-45'-24"W
I	75.00	97°-48'-36"	128.03	65.59	113.04 S-86°-05'-42"W
J	75.00	102°-29'-24"	134.16	93.43	116.97 N-6°-14'-42"E
K	30.00	55°-09'-00"	28.88	15.67	27.77 N-28°-54'-54"E
L	30.00	90°-16'-58"	47.27	30.15	42.53 S-47°-31'-32"W
M	30.00	89°-43'-04"	46.98	29.85	42.32 S-42°-28'-28"E

■ INDICATES MONUMENTS TO BE SET BY SURVEYOR
 + INDICATES IRON PIN FOUND OR TO BE SET BY SURVEYOR
 --- INDICATES WATERCOURSE



1 JANUARY 1976
 10-78
 SHEET 2 OF 2

